

## General Information and Rules

The Dorchester Center for the Arts' Annual Photography Show is open to the public. The show is judged and each photographer may enter up to three works. Please number your submissions in order of preference, in the unlikely event that we run out of space for hanging. Work must be original and never before shown at DCA.

All photographs must be either gallery wrapped or matted and framed, and properly wired (ready to hang). The maximum size is 30" in either direction including the frame.

You may provide a "back story" for your photo(s). Send them to [jjones@dorchesterarts.org](mailto:jjones@dorchesterarts.org), or include them on a separate sheet with your Registration Form. We will take care of formatting and printing them.

Digitally altered photos and photo collages are acceptable. If you have done extensive alterations (e.g., adding something to or subtracting something from the photo), please make a note of that on the Registration Forms and Labels. Basic editing (cropping, color correction, adjusting contrast, etc.) doesn't count as digital alteration here.

Judging is based on the following criteria: quality of photograph, originality, composition, and overall presentation. Cash awards will be presented at the Awards Ceremony on Saturday, October 14 in each of the three divisions (see below) and for Best Use of Light (one award for black and white and one for color). In addition, a DCA Gift Certificate will be presented for Best in Show, and ribbons will be awarded for People's Choice and honorable mentions.

DCA reserves the right to reject any work. All entered works must remain on display through the end of the show (November 5) except for sales to out-of-town buyers.

## Divisions, Categories, and Entry Fees

Youth Division (18 and under)  
Free

Amateur Adult Division (19 and over)  
DCA Members \$8 per photo  
Non-Members \$10 per photo

Professional Adult Division (19 and over)  
Someone who consistently creates photographs to sell and/or has had his or her own gallery show.

DCA Members \$10 per photo  
Non-Members \$12 per photo

Cash prizes will be awarded in each division for 1st, 2nd, and 3rd Place. Cash prizes will also be awarded for Best Use of Light (one award for black and white and one for color).

Please make check payable to:  
Dorchester Center for the Arts

### Calendar

#### September 16

Registration Forms are due. Please mail Registration Form(s) with check to:

DCA Photography Show  
321 High Street  
Cambridge, MD 21613

Each entry must have a completed Registration Form and a Photo Identification Label (see reverse).

#### September 23 and 26

All entries are to be delivered to DCA between 10 am and 4 pm.

#### October 14

Reception and Awards Ceremony at DCA starting at 5 pm

#### November 7

All entries are to be picked up between 10 am and 5 pm.

DCA Commission: The Dorchester Center for the Arts will retain 35% of the selling price if you choose to sell your work. Please price your work accordingly.

The Center is not responsible for loss of or damage to photographs, but reasonable care will be taken.



## Annual Dorchester Center for the Arts Community Photography & Digital Arts Exhibit and Competition

• *Registration Form* •

### Show and Sale

September 29 – November 5, 2017  
at the Dorchester Center for the Arts  
Reception and Awards Ceremony  
Saturday, October 14, 5:00 – 7:30 pm

*Dorchester*  
**Center for the Arts**  
*Creating Community Through the Arts*

321 High Street • Cambridge, MD 21613  
410.228.7782  
[www.dorchesterarts.org](http://www.dorchesterarts.org)

Please print. Mail Registration Form with check to DCA.

*Registration Form #1*

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Title \_\_\_\_\_

Price (Please indicate NFS if not for sale.) \$ \_\_\_\_\_

Division (Circle one.) Youth Amateur Adult Professional Adult

Digitally altered? \_\_\_\_\_

Please print. Attach to back of entry.

*Label #1*

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Title \_\_\_\_\_

Price (Please indicate NFS if not for sale.) \$ \_\_\_\_\_

Division (Circle one.) Youth Amateur Adult Professional Adult

Digitally altered? \_\_\_\_\_

Please print. Mail Registration Form with check to DCA.

*Registration Form #2*

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Title \_\_\_\_\_

Price (Please indicate NFS if not for sale.) \$ \_\_\_\_\_

Division (Circle one.) Youth Amateur Adult Professional Adult

Digitally altered? \_\_\_\_\_

Please print. Attach to back of entry.

*Label #2*

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Title \_\_\_\_\_

Price (Please indicate NFS if not for sale.) \$ \_\_\_\_\_

Division (Circle one.) Youth Amateur Adult Professional Adult

Digitally altered? \_\_\_\_\_

Please print. Mail Registration Form with check to DCA.

*Registration Form #3*

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Title \_\_\_\_\_

Price (Please indicate NFS if not for sale.) \$ \_\_\_\_\_

Division (Circle one.) Youth Amateur Adult Professional Adult

Digitally altered? \_\_\_\_\_

Please print. Attach to back of entry.

*Label #3*

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Title \_\_\_\_\_

Price (Please indicate NFS if not for sale.) \$ \_\_\_\_\_

Division (Circle one.) Youth Amateur Adult Professional Adult

Digitally altered? \_\_\_\_\_